



**SEATTLE CITY COUNCIL**  
**PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE\***  
**Monday, October 15, 2012**  
**5:30 p.m.**

**SPECIAL MEETING**  
**PLEASE NOTE DATE and TIME**  
**PUBLIC HEARING**

**Members:** Richard Conlin, Chair  
Tim Burgess, Vice-Chair  
Mike O'Brien, Member  
Sally J. Clark, Alternate

**Staff:** Sara Nelson, Legislative Assistant  
Elaine Ko, Legislative Assistant  
Phyllis Shulman, Legislative Assistant

**E-mail:** [richard.conlin@seattle.gov](mailto:richard.conlin@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8805

**Council Meeting Listen Line:** 206-684-8566

**Homepage:** <http://www.seattle.gov/council/conlin>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

**A. Call to Order**

**B. Items of Business**

1. [C.B. 117577](#) **Relating to shoreline land use regulations; amending the Seattle Shoreline Master Program; Chapter 23.60 of the Seattle Municipal Code to allow certain utility uses for treating and storing stormwater and/or combined sewage in a CR Environment area**

BRIEFING AND PUBLIC HEARING (10 minutes)

*Presenters: Andrew Lee, Seattle Public Utilities; Bill Mills, Department of Planning and Development*

*Supporting Document:*

- a. [Shoreline Master Plan Amendment Presentation](#)

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=plus>



The Council's Chambers and offices are physically accessible; translation services provided on request.  
Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. [C.B. 117585](#) **Relating to the Seattle Shoreline Master Program; amending the Seattle Comprehensive Plan provisions in the Shoreline District; repealing Chapter 23.60 of the Seattle Municipal Code (SMC), the Shoreline Master Program; adopting a new Chapter 23.60A of the SMC, the Shoreline Master Program Regulations; incorporating and amending Chapter 25.09 of the SMC, environmentally critical areas regulations located in the Shoreline District into Chapter 23.60A of the SMC; amending subsection 23.80.004.C of the SMC, essential public facilities for light rail transit in the Shoreline District; adding certain shoreline violations to the citation process in Chapter 23.91 of the SMC; amending Chapter 23.32 of the SMC at pages 1, 10, 33, 49, 52, 53, 65, 74, 75, 80, 81, 82, 83, 84, 97, 99, 114, 125, 208, 210, 214, 215, and 217 of the Official Land Use Map to revise the locations of shoreline environments; adopting a Restoration and Enhancement Plan; repealing subsections 25.09.020.D.6 and 25.09.200.B of the environmentally critical areas regulations, creating and regulating shoreline habitat as a critical area; and amending Sections 22.170.110, 22.805.020, 22.807.020, 23.28.030, 23.34.007, 23.41.004, 23.41.012, 23.42.038, 23.42.040, 23.42.100, 23.44.006, 23.44.008, 23.44.010, 23.44.014, 23.44.052, 23.45.536, 23.45.545, 23.50.002, 23.50.014, 23.50.018, 23.50.026, 23.55.015, 23.57.002, 23.72.006, 23.72.008, 23.76.006, 23.76.066, 23.88.020, 23.90.006, 23.91.002, 25.09.015, 25.09.020, 25.09.045, Section 25.09.200, 25.09.240, 25.09.260, 25.09.320, 25.09.330, 25.09.520 of the SMC.**

PUBLIC HEARING (120 minutes)

## **C. Adjournment**